

कार्यालय कार्यपालन यंत्री लोक स्वास्थ्य यांत्रिकी खंड छतरपुर(म.प्र.)

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क्रमांक 11107/प्र.शा/का.य/लो.स्वा.या./खंड छतरपुर 2023

दिनांक 29/05/2023

प्रति,

अशोक दुबे
डायरेक्ट डिसेंट इंग्लिश स्कूल
छतरपुर

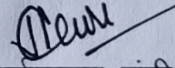
विषय:- जल परीक्षण रिपोर्ट भेजने बाबत ।

संदर्भ:- आपका पत्र क्र0 88 2023.24 दिनांक 26 5 2023

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संदर्भित पत्र के माध्यम से आपके द्वारा भेजे गए जल नमूने की परीक्षण रिपोर्ट संलग्न कर आपकी ओर प्रेषित है।

संलग्न:-परीक्षण रिपोर्ट


कार्यपालन यंत्री
लोक स्वास्थ्य यांत्रिकी खंड
छतरपुर (म.प्र.)

Distt. Water testing Laboratory Public Health Engineering Division Chhatarpur (M.P.)

TEST REPORT

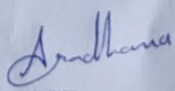
Nature of Sample :- Drinking Water Sample/ Others Not sampled by Distt.Lab Unique Identification No.				
Sender's name and address DECENT ENGLISH SCHOOL Chhatarpur(M.P.)	Sender's letter No	DES/2023-27	Sender's letter Date	26.5.2023
	Distt.Lab Ref. No		Receipt date	26.5.2023
	Date of analysis started	26.5.2023	Date analysis completed	27.5.2023
	Quantity of Sample			
Sample details				
N0	Particulars of Samples			
1	WATER SAMPLE OF DECENT ENGLISH SCHOOL Chhatarpur(M.P)			
2				
3				

RESULTS

No	Characteristics unit and test methods	BIS-10500-2012 Reframed in june 2015		RESULTS		
		Desirable Limit	Permisssible Limit	1	2	3
1	2	3	4			
1	Temprature in digree C			28 °C		
2	Colour in Hazen scale	5	15	NIL		
3	Odour	Agreeable	Agreeable	NIL		
4	Iron as Fe mg/l BIS 3025 part 53	1.0	1.0	0.4		
5	Nitrate as No3 mg/l PDA Method	45	45	41		
6	Fluoride as F mg/ltr BIS 3025 part 60	1.0	1.5	0.1		
7	Chloride as Cl in mg/l BIS 3025 part 32	250	1000	142		
8	Total Alkalinity as caco3 in mg/l BIS 3025	200.0	600	320		
9	Calcium as Ca in mg/l BIS 3025 part 40	75	200	78		
10	Magnesium as Mg in mg/l BIS 3025 part 46	30	100	42		
11	Sulphate as SO4 in mg/l BIS 3025 part 24	200	400	142		
12	pH BIS 3025 part 11	6.5 to 8.5	6.5 to 8.5	7.7		
13	Turbidity in NTU BIS 3025 part 10	1.0	5.0	1.4		
14	Total Hardness as CaCO3 in mg/l BIS3025 pa	200	600	488		
15	Conductivity at 25oC as micromhos/cm2			894		
16	TDS mg/l By Meter	500	2000	222		
17	Manganese as mn in mg/l	0.1	0.3	NIL		
18	Feacal coliform (TTC) per 100 ml	NIL		NIL		
19	Total coliform per 100 ml	NIL for treated water and water in distribution system		NIL		

- 1 This report should not be produced partly or full without approval of signatory authority for legal purpose
- 2 It is recommended that acceptable limit is to be implemented .Values in excess of those mentioned under "acceptable" render the water not suitable,but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible limit in the absence of alternate source" in column 4 above which the source will have to be rejected
- 3 The results refer only to tested samples and parameters tested
- 4 This lab does not hold any responsibility for variation in results for for samples kept on hold for want of clarification.

Remarks:


CHEMIST
 Distt.water testing laboratory
 P.H.E.D. Chhatarpur (M.P.)
 Chhatarpur M.P.



Department of Finance, Government of Madhya Pradesh
Acknowledgement Receipt for Online Tax Payment
to M.P. State Government



TIN (Tax payment Identification Number) / Enrollment / Registration No.	-
Depositor/Dealer Name	DECENT ENGLISH SCHOOL
Address	ward no - 38, Behind Hanuman Toriya , Durga Colony, Chhatarpur, Madhya Pradesh - 471001
District selected for Payment	Chhatarpur
Unique Registration Number (URN)	MPTURN260520230009236
Department and Office Name	Common Challan Entry, Public Health Engineering
Challan Payment Period	2023-2024

Purpose Details

CRN	Assessment/ Concerning Period	Head of Account	Challan Identification Number (CIN)	Challan No.	Amount(Rs.)
MPT021526052023000012	2023-05-26 to 2023-08-31	0215-01-501-0164 (Services and Service Fees-Other Public Health Engineering Services)	SBIN0006159021526052023357154	051/9999999/0215/05/23/000195	1550.00

Total Amount(in figures)	1,550.00
Total Amount(in words)	One Thousand Five Hundred Fifty Rupees Only
Name and Code of the Bank	STATE BANK OF INDIA (2)
Bank Reference Number	CPACTWTMH0
Scroll No	35713
Scroll Date	26/05/2023
Date of Transaction / Time of Transaction (HH24:mm:ss)	26/05/2023 16:06:48
Transaction Status	Success

SANITARY CONDITION CERTIFICATE

No. 4777

Date: 30.5.23

It is certified that an inspection team headed by Sh. Kailash Rai Sanitary Inspector
and Udeesh Kumar Balmik (Assistant) (Name of officers with

Designation) from Nagar Palika Parishad Chhatarpur (Name of Department

/Office) inspected the Decent English School, Behind Hanuman Toriya Durga Colony Chhatarpur (Name

& Address of the school) on _____ and found that the **Decent English School ,
Behind Hanuman Toriya Durga Colony Chhatarpur** (Name of School) is maintaining the hygienic
sanitation condition in the school building & the campus as per the norms prescribed by the Central /
State/U.T Govt.

The above valid for a period of _____

Signature with Seal: _____

Name

Designation

Sh. Ompal Singh Bhadoriya

CMO

To,

Decent English School

Behind Hanuman Toriya

Durga Colony Chhatarpur

Mob. 9425880419

(Name & Address of the Institution)